

# Upland News

CONTINUOUS SERVICE SINCE 1894

93rd Year, No. 41

Thursday, November 10, 1988

## Aerial directions



Staff Photo by Eric Vilchis

Iron worker Keith Rogers (top) and Ted Medina of Coast to Coast Metal Works work on putting up new sign support at southbound Devore (15)

Freeway at the Fourth Street Exit in Ontario. The new route to San Diego will be open in the near future.

## SANBAG: Eucalyptus trees get nod over billboards along 10 Freeway

By David Madsen

A motion to halt the removal of eucalyptus trees along the San Bernardino (10) Freeway to make room for new billboards was approved by the San Bernardino Association of Governments.

The action was the result of a request made last month by Peggy Ferraro, a member of the Fontana Clean City Commission.

Ferraro had asked that the members require an environmental impact report before the California Department of Transportation approves a contract with billboard companies to remove trees to make way for more signs.

The proposed agreement

would allow sign companies to trim or remove trees in exchange for providing irrigation to remaining trees.

There are plans to uproot 200 trees, and prune 100 more every year to allow a total of 36 signs along a 10-mile stretch of the freeway, Ferraro said.

Some 374 new signs have been constructed this year, one sign has been approved and five sign permit approvals were canceled by the county, said Pat McGuckian, senior planner with the county Land Management Department.

Currently, Caltrans allows sign companies to trim or remove trees to give signs more visibility," said Ken Steele,

Caltrans District 8 director.

"SANBAG opposes any removal of trees along the I-10 corridor and requests that Caltrans not enter into any agreement with billboard companies," said San Bernardino County Supervisor Jon Mikels.

"We do approve cutting down diseased trees and replanting," Mikels added.

Because of the drought condition in the state, the trees have become susceptible to disease and insect infestation.

"There is a possibility of using the money from billboards for landscaping (watering trees),"

Steele said.

However, "the agenda is open in connection with what should be done (in the future)," he added.

Steele proposed that state Sen. Ruben Ayala, D-Chino, who wants the freeway corridor designated a "landscaped corridor," be asked to chair a series of public hearings to determine what is public consensus on the issue.

"Caltrans will not sign any agreement until we hear from all concerned," Steele added.

Contacted later in the day, Ayala said he would be willing to oversee the process if asked.

## New shelters being readied for homeless

By Candysse Miller

Ontario's Questward Foundation soon will operate two new homeless shelters for families and women in Pomona.

Its directors signed leases on a condominium and a house with the Department of Housing and Urban Development last week. A third request for use of an Ontario house is pending, said Questward Executive Director George Spaicia.

If the additional request wins HUD approval, it would bring to four Questward's total shelter facilities.

"We're going to start reaching out to other areas," said Spaicia, whose organization has previously limited itself to Ontario.



# Revised ethics measure on agenda

By Richard Peraza

**SAN BERNARDINO** — Fourth District Supervisor Larry Walker learned recently that regulating county ethics is as tough as legislating morality.

Walker found himself alone in supporting final approval of his "Ethics in San Bernardino County Government Act," a departure from last week when the other supervisors rallied around it 4-0, with 5th District Supervisor Robert Hammock absent.

Meant to prevent conflict of interest, the ordinance would have prohibited county employees and supervisors from leaving their jobs to return to county halls as private consultants and lobbyists until two years after their departure.

But the board called for a rewrite of the provisions, narrowing the people it affects to exclude some of the county's own consultants and commissioners.

Walker expressed optimism for Monday, when the revised ordinance will return for a new

first-reading. "I take the comments at face value. I couldn't tell what was happening today. Nov. 14 will tell."

"There's probably some particular ill here that needs to be cured, though it's not occurred to me what," said former supervisor Dennis Hansberger, now a consultant/lobbyist. He is exempt from the proposed law because he has been out of office longer than two years.

"There's a long list of county public officials who can be of great service to the public," Hansberger said. "I don't know what secrets employees are taking with them. I thought everything was public knowledge."

But Walker said Hansberger had done "a particularly good job of presenting a red herring."

He countered that using inside information and personal acquaintances to help private companies won't benefit the general public.

County officials know public

record issues "in a manner and a detail unavailable to the public. There's very little confidential information in county government, but there's a lot of very important information county officials learn the keys to," Walker said.

"The concept has merit but I think we better have better focus," said Chuck Bell, a 1st District field representative who will escape the ordinance's provisions by leaving government before it takes effect.

He suggested a board policy which would attempt to place sanctions on former employees caught in conflicts of interest.

Third District Supervisor Barbara Riordan expressed concern that the ordinance would include consultants to the county, keeping them from advising other clients on related county issues.

Second District Supervisor Jon Mikels asked for a list of county commissions to be included.

Walker said only commissioners with decision-

making powers — such as planning commissioners — would be included.

"We're casting a specter of big problems when I've never seen them," said Hammock. "I guess old supervisors would be offended, but I don't think they get average treatment after they leave, let alone special."

"I differ with Bob Hammock on that point," Walker said after the meeting. He said there's no proving wrongdoing but, there's a lot of things ... that just raise a question in my mind."

Hansberger suggested specific cases be listed and dealt with individually.

"I don't want to get in the business of accusing people of wrongdoing," Walker said. "That would be a much more confrontational, negative type of impact."

Hansberger and Bell reminded Walker that morality can't be legislated.

The supervisor shrugged it off. "It's hard for me to believe educated adults come in here and talk about legislating morality."

## Questward seeks wraps for the poor

With fall chills beginning to nip the air, the Questward Foundation's thoughts are again turning to keeping the area's homeless population warm and fed through the holiday season.

The homeless organization is making its annual pleas for blankets, jackets and sweaters and also is looking for donations of turkeys for Thanksgiving season meals.

Brisk nighttime temperatures already have put a crimp on the organization's supplies, said Executive Director George Spacia.

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## Call box redesign, testing given go-ahead by SANBAG

By David Madsen

A study designed to make freeway call boxes accessible to the handicapped and the testing of a new call box system has been given the go-ahead by the San Bernardino Association of Governments.

Currently no handicapped access to call boxes exists along any freeways in the state, said Kerry Forsythe, assistant SANBAG director.

There also are major safety and financial considerations involved in attempting to provide such access.

"Safety is a prime concern. Many call boxes are not safe for non-handicapped individuals and it is expensive to provide the extra paving, curbs, you need,"

Forsythe said.

"You need a 14-foot shoulder just to accommodate a handicapped vehicle," he added.

Possible methods of providing access ranged from using curb signs to indicating that help is needed — to using call boxes that pick up signals from pagers — which are tied into the California Highway Patrol switchboard.

However, such a system could be very expensive, Forsythe warned.

A motion to find "reasonable accommodations" for handicapped access then was approved.

The members also agreed to allow a new call box firm named U.S. Commlink, to compete with two more established firms in a

field test of call box equipment along a segment of I-215 between the Pomona (60) and San Bernardino (10) freeway.

The 120-day project would begin in December and would demonstrate the use of cellular call boxes with a master controller, said Forsythe.

Allowing an additional firm to compete would help keep down the cost of purchasing a new system, Forsythe said.

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# Motorists heeding new computerized traffic signals

By Lorna Corpus

Motorists caught in rush-hour traffic are seeing red as they enter the San Bernardino (10) Freeway from Montclair to Pomona.

But officials say commuters generally are abiding by the new computerized traffic meters, whose lights have been flashing red and green for more than a week to regulate traffic flow onto the freeway.

In all, 13 meters are located at eastbound and westbound on-ramps from the Orange (57) Freeway and Kellogg Hill interchange to Indian Hill Boulevard, and are in operation from 5:30 to 9 a.m. and from 3:30 to 7:30 p.m.

Depending upon the level of traffic, lights flash in four- to 20-second intervals, allowing two seconds for each vehicle to proceed onto the freeway, said

Louis Quan, a senior transportation engineer and spokesman for Caltrans.

Quan said Tuesday he has been pleasantly surprised by the lack of calls or complaints to his office regarding the new computerized system, which cost Caltrans \$1 million to build.

When needed, Quan said he directs engineers to study traffic flow along the ramps and adjust the timing of the light cycles. There have been no major problems in the program so far, he said.

California Highway Patrol Officer Vivian Firlein said traffic officers also have received few calls from motorists. She reported no traffic accidents resulting from confusion about the lighted meters.

But Carl Carini, an Upland resident who regularly commutes to his Pomona



Staff Photo by Walt Weis

A car gets the green light to proceed on to the San Bernardino (10) Freeway.

workplace, said he's witnessed several close calls while driving home.

"People seem confused (by the lights) — sometimes they stop when they don't have to stop," Carini said.

"My wife, who traveled the Towne Avenue on-ramp, said

she saw a little lady (who) was so confused that she stopped and caused a truck (driver) to slam on his brakes and hit the guardrail."

Carini said some motorists seem baffled as to whether the traffic meters regulate carpool

lanes.

"Right now, it seems a hazard more than a help. If the light is red and I thought it was dangerous to stop, I'd go. But I know which lane to get in," said Carini, who usually takes the Garey Avenue on-ramp on his way home.

## CALENDAR

### Sierra Club

The Mt. Baldy Group of the Sierra Club has a Puddingstone Hills conditioning hike planned for Nov. 23. Interested people are invited to meet at Brackett Airport parking lot at 7 p.m. with water and flashlight for the 5-mile hike. For information, call 621-7148.

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# Jail bond issue is OK'd by County Supervisors

By Richard Peraza

SAN BERNARDINO — A bond issue of up to \$105 million to finance construction of a new county jail in Rancho Cucamonga has received unanimous Board of Supervisors support.

Along with a resolution authorizing the financing, supervisors approved a \$25,000 agreement with Seidler-Fitzgerald Public Finance to analyze the prospective agreement, making sure it is the best possible at this time.

"We're hoping to take advantage of the current favorable bond market with a very good interest rate," County Administrative Officer Harry Mays told the board.

According to his formal report to the board, the \$113.8 million project will be aided by \$30 million in state jail bond grant money. The county has been negotiating for more than two years with First Boston Corp. for the rest.

Mays said certificates of participation will be issued and retired over 30 years at an estimated 7.8 percent interest rate.

That will result in a yearly debt service payment of \$8.9 million, according to Mays' report.

Noting that when supervisors consider construction bids Nov. 17 the jail will have gone from site selection to building in little more than a year, Mays praised the project as one of the speediest in the state.

Designers have said that when it opens in September 1990, it will have consumed three years, half the average time for development of a jail.

The 960-bed jail will be located on the northwest portion of a 120-acre lot at the northwest corner of Fourth Street and

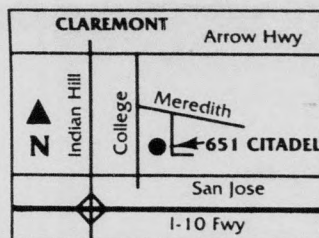
Etiwanda Avenue. The intersection adjoins Fontana and Ontario city limits.

Billed as the largest low-rise jail in the nation, the two-story building will consist of 12 octagonal buildings linked into a twin-fan configuration by long corridors.

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**Public Notice****NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on TUESDAY, NOVEMBER 22, 1988, at 7:00 p.m., in the Council Chambers of the Upland City Hall, to consider the following item:

APPEAL/CONDITIONAL USE PERMIT NO. CUP-88-07/EAR-897 to consider an appeal by Huff Properties of Planning Commission decision of October 27, 1988, denying CUP-88-07/EAR-897 to allow a THREE-STORY APARTMENT COMPLEX of 92 units and a DAY CARE CENTER of about 4,470 sq. ft.; said project including two variances from the provisions of the Upland Municipal Code, as follows:

SECTION 9440.102.040—MINIMUM FLOOR AREA PER DWELLING UNIT (1,150 sq. ft. required for a three-bedroom unit; 1,000 sq. ft. proposed); and  
SECTION 9440.109.020 & 9406.040.020—MINIMUM NUMBER OF PARKING SPACES (243 spaces required; 230 spaces proposed);

in an RM 2.0 (Multiple-Family Residential—20 DU/acre) Zone on property generally described as:

An irregularly shaped area of approximately 4.7 acres, having a frontage of about 304 ft. on the west side of Campus Avenue, with a maximum depth of about 655 ft.; the south property line of said area being located about 346 ft. north of the centerline of 13th Street.

Said property being legally described as the north one-half of Lot 492 of the Map of Ontario Colony Lands, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6, of Maps in the Office of the County Recorder of said County.

(The Environmental Review Board (ERB) has recommended that a Negative Declaration be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.) (REF: SP-88-05)

Notice and conduct of public hearings will be in accordance with all pertinent provisions of Article IX (Planning and Zoning) of the Upland Municipal Code and Section 65100 et. seq., Chapter 3 (Local Planning) of the Government Code of the State of California.

All maps, environmental information, and other data pertinent to these proposed projects are filed in the office of the City Clerk and will be available for inspection prior to the public hearing. All interested persons are invited to attend this public hearing and express their opinions for or against these proposed projects.

SHERYLL SCHROEDER  
UPLAND CITY CLERK

Publish: November 10, 1988 Upland News (DC9124)

**NOTICES OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Tuesday, 29 November 1988, at 6 p.m., in the Council Chambers of the Upland City Hall, 460 North Euclid Avenue, Upland, CA 91786, to consider the following items:

CONDITIONAL USE PERMIT NO. CUP-86-23; MODIFICATION NO. 1 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-913 to allow the CONVERSION OF THE ALLOWABLE USAGE OF A PORTION OF A BUILDING from auto service/repair to general retail/commercial in an (CH)S (Highway Commercial—Supplemental Use) Zone on property generally described as:

An irregularly shaped area of approximately 5.9 acres, located at the southwest corner of Foothill Blvd. and Grove Avenue, having a frontage of about 870 ft. on the south side of Foothill Blvd. and about 272 ft. on the west side of Grove Avenue.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board. REF: SP-86-41

CONDITIONAL USE PERMIT NO. CUP-88-09 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-914 to allow a 1,547 sq. ft. SIT DOWN AND TAKE OUT RESTAURANT including the sale of beer and wine for on-site consumption in a (CH)S (Highway Commercial—Supplemental Use) Zone on property generally described as:

1466 East Foothill Blvd., Suite Q: An irregularly shaped area of approximately 5.9 acres, located at the southwest corner of Foothill Blvd. and Grove Avenue, having a frontage of about 870 ft. on the south side of Foothill Blvd. and about 272 ft. on the

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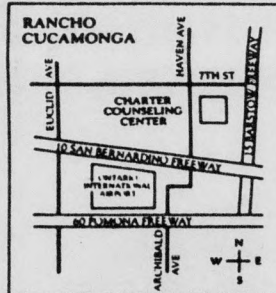
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## BRIEFS

## Seniors club

The Chino Senior Citizens Club recently elected new officers. They are Fred Minter, president; Dorothy Cole, vice president; Estelle Minter, secretary; Anna Mae Dunn, treasurer; and board members, Gilbert Gonzales, Angel Martinez and Bessie Muller.

Doc and Mammie Williams were honored for their outstanding work during the last two years. Dorothy Cole was named Senior Citizen of the Year.

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If your injury is such that you will need medical care for the rest of your life, you can obtain this under California Laws of Workers' Compensation, but you must file a claim and ask for this. This is where your lawyer can assist you. To obtain life time medical treatment, it must be in the form of a court order and most people don't know how to obtain this.

IT IS IMPORTANT TO CONTROL YOUR MEDICAL TREATMENT, AND YOU CAN DO THIS BY FILING WITH YOUR EMPLOYER YOUR LETTER INDICATING YOUR CHOICE OF YOUR TREATING PHYSICIAN. If you fail to do this, then your treatment will be controlled by someone other than you, and that someone is going to be the insurance company.

Workers' Compensation is a very specialized field of law, and our office has been handling these cases for over twenty years. If you have any questions regarding your Workers' Compensation benefits, we will be happy to answer your questions without charge.

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Continued

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west side of Grove Avenue.  
ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board. REF: SP 86 41

ZONE AMENDMENT NO. ZA-123 and ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR 211 to modify the provisions of Upland Municipal Code Chapter 9440—"RM" MULTIPLE FAMILY RESIDENTIAL DEVELOPMENT—GENERAL pertaining to density allowances on lots

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with substandard square footages, and pertaining to setback requirements for attached accessory buildings.  
ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project.

ZONE AMENDMENT NO. ZA-125 and ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR 213 amending Upland Municipal Code Subsection .010.020—PARKING EXCEPTIONS—GENERAL of Chapter 9406—VEHICLE PARKING AND LOADING REQUIREMENTS—GENERAL and amending Subsection 109.020.0212—BUSINESS LOCATED IN THE UPLAND PARKING AND IMPROVEMENT AREA 0;

**900**  
Public Notice  
Continued

**900**  
Public Notice  
Continued

Chapter 9483—"PUCC" PLANNED UNIT CIVIC CENTER ZONE by increasing the requirement for on site parking.  
ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project.

TENTATIVE TRACT NO. TT 13832 to consider a request to modify Conditions No. 4 of Planning Commission Resolution No. 3355 requiring a block wall and street landscape design for a ten lot residential tract in an RS 15 (Single Family Residential)—15,000 sq. ft. minimum lot area/DU) Zone on property generally described as:

Continued on next page

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"Shop Til You Drop,"  
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convenience of  
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**983-2671**

**825-8341**





**900  
Public Notice  
Continued****Continued from prior page**

A rectangularly shaped area of approximately 4.7 acres, located at the southeast corner of 19th Street and San Antonio Avenue, having a frontage of about 338 ft. on the south side of 19th Street and about 630 ft. on the east side of San Antonio Avenue.

REF: SP-87-38

**ZONE AMENDMENT NO. ZA 124 and ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR 214** amending the sign regulations to modify and clarify Upland Municipal Code sections, as follows:  
SECTION 9405.091.012—MULTIPLE OCCUPANCY BUILDINGS  
SECTION 9405.100—ALL COMMERCIAL AND PROFESSIONAL ZONES EXCEPTING CH  
SECTION 9405.110.020.022—SIGN SETBACK  
SECTION 9405.120—SIGNS IN SPECIAL PURPOSE ZONES OR AREAS  
SECTION 9405.120.020—SIGNS IN OS AND SP SPECIAL LAND USE ZONES  
SECTIONS 9405.091.011 and 9405.101.011—SIGNS IN HIGHWAY COMMERCIAL AND ALL COMMERCIAL PROFESSIONAL ZONES  
SECTIONS 9405.100 and 9405.110—SIGNS IN ALL COMMERCIAL AND PROFESSIONAL ZONES, AND INDUSTRIAL ZONES.  
**ENVIRONMENTAL ASSESSMENT:** The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project.

**CONDITIONAL USE PERMIT NO. CUP-88-01 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR 911** to allow a 1,950 sq. ft. DRIVE THRU RESTAURANT on a vacant pad within an established shopping center in a CH (Highway Commercial) Zone on property generally described as:

A rectangularly shaped area of approximately 0.8 acres, having a frontage of about 120.8 ft. on the north side of Foothill Blvd., with a maximum depth of about 285.1 ft.; the west property line of said area being located about 267.5 ft. east of the centerline of Alta Avenue.

**ENVIRONMENTAL ASSESSMENT:** The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

**ENVIRONMENTAL REVIEW OF NON-PUBLIC HEARING ITEMS:** The Environmental Review Board (ERB) has completed review on the following projects and forwarded recommendations to the Planning Commission as described herein:

**ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR 214** pertaining to the intent to vacate a portion of a dedicated alley right-of-way south of Stowell Street, between First Avenue and Second Avenue, in an ML (Light Industrial) Zone. REF: SV-88-03

A Negative Declaration (1) is recommended to be issued for this project by the Environmental Review Board.

Notice and conduct of public hearings will be in accordance with all pertinent provisions of Article IX (Planning and Zoning) of the Upland Municipal Code and Section 65100 et. seq., Chapter 3 (Local Planning) of the Government Code of the State of California. All maps, environmental information, and other data pertinent to these proposed projects are filed in the City Planning Department and will be available for inspection prior to the public hearing. All interested persons are invited to attend this public hearing and express their opinions for or against any of the projects proposed.

JEFFREY A. BLOOM, Secretary

UPLAND PLANNING COMMISSION

- (1) the issuance of a **NEGATIVE DECLARATION** means that the City, after the conduct of an initial study and in compliance with provisions of the California Environmental Quality Act (CEQA), has found that the proposed project would not have a significant adverse effect on the environment.
- (2) the determination of a **CATEGORICAL EXEMPTION** means that the project has been found to be exempt from the requirements of preparing a Negative Declaration or an EIR even though the proposed project is discretionary in nature, as more particularly described in the California Environmental Quality Act (CEQA).
- (3) the determination of a **MINISTERIAL EXEMPTION** means the project is defined as a ministerial project under the terms of the California Environmental Quality Act (CEQA), and is exempt from environmental proceedings.

Publish: November 10, 1988

Upland News (DC9211)

**FICTITIOUS BUSINESS****NAME STATEMENT**

The following persons are doing business as:

**PAYLESS SHOESOURCE #** 572 at 326 S. Mountain Avenue, Upland, CA 91786  
**VOLUME SHOE CORPORATION**, (a Missouri corporation), 3231 E. 6th St., Topeka, Kansas 66601

This business is conducted by a corporation.  
Began transacting business on: 10-30-81.

**VOLUME SHOE CORPORATION**  
By: /s/ W. V. ROHAN JR., Assistant Treasurer

This statement was filed with the County Clerk of San Bernardino County on Oct. 17, 1988.  
File No. FBN 100606

**EXPIRES** Dec. 31, 1993  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14400 et seq., Business & Professions Code).

**Publish:** November 10, 17, 24; December 1, 1988  
Upland News  
F44885 (DC8877)

**FICTITIOUS BUSINESS****NAME STATEMENT**

The following persons are doing business as:

**CHINESE TASTE** at 130-P S. Mountain Avenue, Upland, CA 91786

Cina Chau, 113 N. Stanford #15, Fullerton, CA 92631  
Stephanie Choo, Sanh Tram, 113 N. Stanford #15, Fullerton, CA 92631

Quang Tham, 111 So. Flower Ave., Fountain Valley, CA 92738  
Ping Fong Tham, 111 So. Flower Ave., Fountain Valley, CA 92738

This business is conducted by co-partners.  
Began transacting business on: 10-20-86.

/s/ GINA CHAU  
/s/ STEPHANIE CHOO  
/s/ SANH TRAM  
/s/ QUANG THAM  
/s/ PING FONG THAM

**900  
Public Notice  
Continued****900  
Public Notice  
Continued**

are filed in the office of the City Clerk and will be available for inspection prior to the public hearing. All interested persons are invited to attend this public hearing and express their opinions for or against these proposed projects.

SHERYLL SCHROEDER

City Clerk

Publish: November 10, 1988

Upland News (DC8829)

**NOTICE OF TRUSTEE'S SALE**

T.S. No. 88-1525

**NOTICE**

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED JANUARY 27, 1983, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On NOVEMBER 23, 1988, at 11:30 A.M., TRUST DEED AGENCY, as duly appointed Trustee under and pursuant to Deed of Trust recorded FEBRUARY 10, 1983, as inst. No. 83-029286, of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of CALIFORNIA. Executed by ARMSTRONG WAY PROPERTIES, LTD., A LIMITED PARTNERSHIP WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 N. ARROWHEAD AVENUE, SAN BERNARDINO, CA 92401 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 7, IN BLOCK 4 OF PLEASANT VIEW TRACT, IN THE COUNTY OF SAN BERNARDINO STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 16 OF MAPS, PAGE 76, RECORDS OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 292 N. 8TH AVENUE, UPLAND, CA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$87,194.35.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: OCTOBER 11, 1988  
08885H0068260

RCR SERVICES, INC.,  
dba BENEFAC,  
AS AGENT OF THE TRUSTEE  
23272 MILL CREEK RD.,  
#100  
LAGUNA HILLS, CA 92653  
(714) 472-2448  
By: /s/ ANI ALLEN  
Authorized Signature  
Publish: October 27; November 3, 10, 1988 Upland News 136202 (DC9674)

**NOTICE OF DEATH****AND OF PETITION TO****ADMINISTER ESTATE****OF BLANCHE AFTON****PINKERTON****CASE NO. RPR 05768**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate, or both, of:

BLANCHE AFTON PINKERTON, aka BLANCHE A. PINKERTON.

A PETITION has been filed by FRANK R. PINKERTON in the Superior Court of California, County of San Bernardino requesting that FRANK R. PINKERTON be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority allows the personal representative to take many actions without obtaining court approval. Before taking certain actions, however, the personal representative is required to give notice to interested persons unless they have waived notice or consented to the proposed action). The independent administration authority will be granted unless an interested person files an objection to this petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held on November 21, 1988 at 8:30 A.M. in Dept.: 6 located at: 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court and mail a copy to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 9100 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a formal Request for Special Notice of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in section 1250 of the California Probate Code. A Request for Special Notice form is available from the court clerk.

Attorney for petitioner: HERBERT A. LYMAN, LYMAN & MINSTER, Attorneys at Law, 9570 Wilshire Blvd., Suite 368, Beverly Hills, CA 90212, (213) 550-8136.

Publish: October 27; November 3, 10, 1988 Upland News ALA462691

NOTICE OF TRUSTEE'S SALE

T.S. No. F-17991

**NOTICE**

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 04-10-85, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On NOVEMBER 17, 1988, at 11:30 A.M., EDWIN BRUNO LAWCE, LOAN GUARANTY DIVISION, VETERANS ADMINISTRATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded 05-06-85, as inst. No. 85-106418, of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of CALIFORNIA. Executed by GARY D. DUMA AND SHERYLL R. DUMA, HUSBAND AND WIFE AS JOINT TENANTS WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful

**900  
Public Notice  
Continued**

money of the United States) at THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CALIFORNIA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 7, IN BLOCK 4 OF PLEASANT VIEW TRACT, IN THE COUNTY OF SAN BERNARDINO STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 16 OF MAPS, PAGE 76, RECORDS OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 292 N. 8TH AVENUE, UPLAND, CA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$87,194.35.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: OCTOBER 11, 1988  
08885H0068260

RCR SERVICES, INC.,  
dba BENEFAC,  
AS AGENT OF THE TRUSTEE  
23272 MILL CREEK RD.,  
#100  
LAGUNA HILLS, CA 92653  
(714) 472-2448  
By: /s/ ANI ALLEN  
Authorized Signature  
Publish: October 27; November 3, 10, 1988 Upland News 136202 (DC9674)

NOTICE OF TRUSTEE'S SALE

Ref. No.: 7-88-10521

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST.**

DATED 03-17-87, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 11-28-88 at 2:30 P.M. BENEFICIAL MANAGEMENT CORPORATION OF AMERICA as the duly appointed Trustee under and pursuant to Deed of Trust, Recorded on 03-27-87 as Document No. 87-09697 Of Official Records in the office of the Recorder of San Bernardino County, California executed by: Howard S. Goldstein and Rita M. Goldstein, Husband and Wife as joint tenants WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, (payable at time of sale in lawful money of the United States) at Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California describing the land therein:

Lot 6 of Tract 9317, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 137, pages 46 and 47 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 2354 1st Ave., Upland, CA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if

any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$45,721.92.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: OCTOBER 24, 1988  
TRUST DEED AGENCY  
as said Trustee  
941 W. FOOTHILL BLVD.  
UPLAND, CA 91786  
(714) 946-4246  
By: /s/ PATTY LeBRUN  
ASSISTANT SECRETARY  
Authorized Signature  
Publish: November 3, 10, 17, 1988 Upland News 136493 (DC7993)

**NOTICE OF TRUSTEE'S SALE**

T.S. No. F-17991

**NOTICE**

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 04-10-85, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On NOVEMBER 17, 1988, at 11:30 A.M., EDWIN BRUNO LAWCE, LOAN GUARANTY DIVISION, VETERANS ADMINISTRATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded 05-06-85, as inst. No. 85-106418, of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of CALIFORNIA. Executed by GARY D. DUMA AND SHERYLL R. DUMA, HUSBAND AND WIFE AS JOINT TENANTS WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful

money of the United States) at THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CALIFORNIA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

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**900  
Public Notice  
Continued**

jections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court and mail a copy to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 9100 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a formal Request for Special Notice of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in section 1250 of the California Probate Code. A Request for Special Notice form is available from the court clerk.

Attorney for Petitioner: James Banks, Jr., 10788 Civic Center Dr., Rancho Cucamonga, CA 91730.

/s/ JAMES BANKS, JR.  
Attorney for Petitioner  
Publish: November 3, 10, 17, 1988 Upland News (DC7989)

**NOTICE INVITING BIDS**  
Notice is hereby given that the City of Upland will receive sealed bids for the following:

City of Upland Project 3711  
14th Street Storm Drain Channel Improvements (Schedule 1)  
14th Street Channel Landscaping (Schedule 2)  
Specifications and bid blank may be obtained in the Purchasing Department, 460 N. Euclid Avenue, Upland, CA. Bids must be returned before 2:00 p.m., November 29, 1988, at which time said bids will be opened and publicly read in the City Hall, Upland, CA.

The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or accept the bid or bids that best serve the interest of the City.

/s/ S. LEE TRAVERS  
City Manager  
City of Upland  
Publish: November 3, 10, 1988 Upland News (DC7939)

**NOTICE OF TRUSTEE'S SALE**  
Ref. No.: 7-88-10521

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST.**  
DATED 03-17-87, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 11-28-88 at 2:30 P.M. BENEFICIAL MANAGEMENT CORPORATION OF AMERICA as the duly appointed Trustee under and pursuant to Deed of Trust, Recorded on 03-27-87 as Document No. 87-09697 Of Official Records in the office of the Recorder of San Bernardino County, California executed by: Howard S. Goldstein and Rita M. Goldstein, Husband and Wife as joint tenants WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, (payable at time of sale in lawful money of the United States) at Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California describing the land therein:

Lot 6 of Tract 9317, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 137, pages 46 and 47 of Maps, in the office of the County Recorder of said County.

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The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if

any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$45,721.92.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: OCTOBER 24, 1988  
TRUST DEED AGENCY  
as said Trustee  
941 W. FOOTHILL BLVD.  
UPLAND, CA 91786  
(714) 946-4246  
By: /s/ PATTY LeBRUN  
ASSISTANT SECRETARY  
Authorized Signature  
Publish: November 3, 10, 17, 1988 Upland News 136493 (DC7993)

**NOTICE OF TRUSTEE'S SALE**  
Ref. No.: 7-88-10521

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as said Trustee  
941 W. FOOTHILL BLVD.  
UPLAND, CA 91786  
(714) 946-4246  
By: /s/ PATTY LeBRUN  
ASSISTANT SECRETARY  
Authorized Signature  
Publish: November 3, 10, 17, 1988 Upland News 136493 (DC7993)

**NOTICE OF TRUSTEE'S SALE**  
Ref. No.: 7-88-10521



## CALENDAR

### OASR meeting

The Organization for After-Stroke Resocialization meets Tuesdays at the Salvation Army Center, 1412 S. Euclid Ave., Ontario from 9 a.m. to 2 p.m.

All people recovering from a stroke are invited to participate in crafts, speech classes, an advanced reading group and exercise programs. Lunches are provided from the senior center for \$1.50. For more information, call 985-6516 or 982-2878.

### RED SKELTON



Armstrong's proudly introduces the third plate in a special new edition of collector plates by one of the most famous personalities in the world... Red Skelton.

**"THE CLIFFHANGER"**  
Super-Star Edition  
Personally Autographed  
Price \$150.00  
Limit one per customer

**"THE CLIFFHANGER"**  
Historic Edition  
Price \$62.50

Armstrong's

### MICHAEL PERHAM



**"EUPHROSYNE"**  
3rd Plate in The Three Graces Series  
Alluring...Sensuous...  
Tasteful...Classic!

Throughout the ages the sensual beauty of women has been immortalized in all forms of fine art. The enduring classics, from sonnet to symphony, from sculpture to painting, have continually portrayed the natural attractiveness of the female form with an aura of romance and intrigue.

Now you have the opportunity to possess the quality of beauty unsurpassed...the innocent portrayal of a woman! "The Three Graces" created by Michael Perham are each a worldwide edition of 10,000 plates, 8 1/2" in diameter. Armstrong's

### COLLEEN'S COLLECTIBLES

7211 HAVEN AVE.  
RANCHO CUCAMONGA  
(LONGS DRUGS CENTER)  
980-6573

MON-SAT 10-7:30-SUN 11-6  
MEMBER OF THE BRADFORD EXCHANGE

# SPECTACULAR

## STOREWIDE SAVINGS!

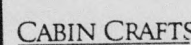
**NEW  
1989  
CARPET  
IN STOCK!**

### OVERSTOCKED SALE!

We must make room for '89 stock arriving daily. Much of our dated inventory marked down to cost and even below cost on some of our short rolls.

**FINANCING  
AVAILABLE**  
Try Our Own  
Revolving Plan  
**NO PAYMENTS  
'TIL  
MAY 1989  
OAC**

featuring



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**INLAND EMPIRES  
Largest Carpet Showroom**  
Nobody buys more • Nobody sells more!

FREE HOME ESTIMATES

The King Sez:

**FREE** **PADDING & LABOR**  
ON ALL WALL REMNANTS  
MINIMUM 12x12 SIZE

**HELD  
OVER  
BY  
POPULAR  
DEMAND**

**JUST ARRIVED**  
**100% TREVIRA STAR**  
Footprint free, stain resistant, textured plush.  
Compare at \$18.95  
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**ROYALE**

**HOT OFF THE TRUCKS**  
**100% OUTDOOR STAINMASTER**  
Heavy duty textured plush, a superb quality fit for a king's mansion.  
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at \$39.95 Sq. Yd.  
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**100% NYLON CUT-N-LOOP**  
California styles and colors.  
Compare at \$9.95  
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**QUEEN ANGEL**

**NYLON-POLYESTER BLEND**  
**GET THE BEST OF 2 WORLDS**  
Thick — luxurious plush.  
Compare at \$10.95  
at \$18.95 Sq. Yd.  
**KING'S SPECIAL**

**ROOM SIZE  
REMNANTS**  
Values up to \$360  
Sizes Start From 12 Sq. Yards  
**\$39.99**  
AND UP

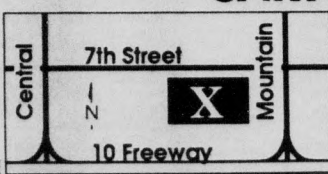
OVER ONE MILLION INVENTORY ON DISPLAY

## Carpet Kingdom

CARPET • CERAMIC • VINYL • WOOD • DRAPES

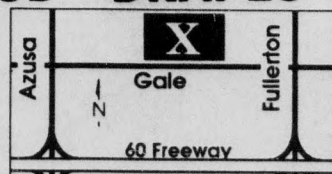


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10-8 M-F  
10-6 S-S



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**UPLAND**  
(714) 946-1881

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SPRAYED ON ACOUSTICS/Texture. Water damage repair. Qlty. work. fully guar. 524-4718

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Acoustical Ceilings  
Wall Texture-Free Estimate  
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Acoustic ceilings resprayed.  
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Kitchen remodel model  
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**Design-Build**  
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Custom Framing. Family  
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Call 980-2221. (489702)

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**APPLIANCE REPAIR-House**  
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**ALL MAKES & MODELS.**  
Free service charge w/repair. Sr.  
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**Exp'd Technician ★ Washers ★**  
★ Dryers ★ Refrigerators ★  
★ Stoves ★ Range ★ Dishwashers ★  
Will pick up unwanted appli.

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**ALLEN'S ASPHALT PAVING**  
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## 226 Attorneys

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## 250 Bankruptcy

**Stop Foreclosure, wage gar-**  
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Free est. 3 yr. guar. 863-2431

**PORCELAIN** fiberglass & tile  
expertly resurfaced or  
replaced. Seamless tub walls  
installed/out lets. Marbleite 5-1.  
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**CONCRETE, BLOCK WALL.**  
BLOCK WORK. 873-2983.  
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**RAZ/JON CUSTOM MASONRY**  
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LIC #340050 949-8755

**QUALITY block/retaining wall,**  
patio, slab, sidewalks, John &  
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retaining walls, sprinklers, sod.  
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**JD CUSTOM CABINETS**  
Kitchen remodeling, bookcases,  
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## 281 Carpentry

23 Yrs. Exp. All Phases home &  
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**QUALITY CARPENTER**  
All phases of carpentry, patio  
covers, wood decks, french  
doors, windows, etc. 986-5035

**DOORS, Windows, new open-**  
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## 289 Carpet Cleaning

**PHIL SMITH** Will clean your  
carpet professionally. Free  
estimates. Free est. 946-1775

**★ Holiday Carpet Cleaning ★**  
Int'l painting, housecleaning,  
Chem dry carpets. Steam clean  
upholstery/drapes. Wood/tile  
floors: striped/sealed. Lowest  
prices. Quality work! 988-5531

**★ Richard's Holiday Cleaning ★**  
Int'l painting, housecleaning,  
Chem dry carpets. Steam clean  
upholstery/drapes. Wood/tile  
floors: striped/sealed. Lowest  
prices. Quality work! 988-5531

## 293 Carpet Services

**RUDY'S CARPET**  
Repair, re-stretch,  
Installation. 987-3022

**CARPET & FLOORING**  
Installations. Comm'l & Res'd.  
19 yrs exp. 941-9412

**CARPET SPECIALS**  
Name brand carpets at dis-  
count prices. Starting at \$9.99  
installed. Free est. 982-0243

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RE-STRETCH OR REPAIR  
CALL JOSEPH, 899-1531

**CARPET, linoleum, VA tile, re-**  
facing, sales & install. Call  
JIM PALMER 714-597-4225.

**RE-STRETCH**  
REPAIR & CLEANING  
CALL FRANK 822-0836

## 305 Cement Work

**★ CONCRETE & MASONRY ★**  
Specializing in all types.  
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**SAW CUTTING & Rotomaster**  
Drilling-concrete & asphalt.  
Quality work at reasonable  
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**Concrete, red brick work, drive-**  
way, patio, sidewalk, Friendly  
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WALKS, DRIVEWAYS  
Free Est Reas 985-2933 #511431

**Any concrete work-slab, patios,**  
block walls, planters, red  
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**Concrete work (521315)**  
Rm & home foundations, patio  
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**Wood Patios/Sidewalks/Brick**  
Walls/Slabs/Driveways  
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**CEMENT WORK, Patio, side-**  
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work, expose aggregate. Free  
est. 984-8536, Dan

**CONCRETE WORK ALL**  
TYPES  
622-3016 or 988-6244

**SPECIALIZING In Driveways,**  
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Free est. 860-2583 or 247-3674

**Complete Concrete Works.**  
Driveways, patio, blockwall  
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Form & finish  
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KITCHEN, BATH & FLOORS  
LIC. 301163 820-1250

**★ TILE SALE! ★**  
Ceramic, hardwood, linoleum.  
Xint selection. 10-50% off.  
Prof'l installation avail. Free  
est's. Modern Tile, 988-3008.  
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**★ R & C TILE ★**  
BATHS-KITCHENS-FLOORS  
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**Installation of all types of cer-**  
amic tile. 15 yrs exp. Lic. #  
393645. Ask for John 988-2388

**Baths, kitchens, floors, pools &**  
repairs. Xint work. Free est.  
Steve, 987-1135.

## 321 Cleaning and Janitorial

**WE Professionally Clean of-**  
fices, businesses and homes.  
Dependable & honest. 983-6861

**Complete Cleaning**  
PAINTING, LITE HAULING,  
MINOR REPAIRS John/986-2084

**★ Moore's Construction ★**  
Building repairs, Remodel  
Gen'l Maint. 946-6301 (493556)

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**Prof. consulting on integrated**  
computer sys'ts. Custom software  
& formal tutorial. 714-945-5273

**WE repair all makes of comput-**  
ers & printers. 24/hr turn-  
around in most cases. 391-9825

**All PC service on sight serv-**  
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ware consulting. 985-7627

## 327 Credit Repair

**Eraser Bad Credit**  
To All Major Credit  
Bureaus. 987-9620

## 333 Doors

**DOOR SPECIALIST**  
Repl. doors/knobs/deadbolts/  
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**LOWEST RATES Doors/Win-**  
dows. 21 yrs Craftsmanship.  
Call Now! 981-7105

**CARPENTER SINCE 1969**  
COMPLETE DEAD BOLTS &  
THRESHOLDS...981-7096

**DOORS DOORS**  
DOORS!  
WINDOWS, TOO! Repairs, in-  
stallation, fabrication. 981-3234.

**Classified Advertising will al-**  
ways be the best way to tell  
others what you have for sale.  
And it doesn't cost a lot of  
money.

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**Drawings for Room**  
Additions, home plans, patio  
Covers. FREE EST. 621-1409

## 339 Draperies

Custom drapes, blinds, verticals  
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NEWPORT WINDOWS  
980-2612 Lic. 015616

**CUSTOM Drapes & blinds spec.**  
Don't pay department store  
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Custom draperies/28 yrs. exp.  
Also repr/clean/re-stretch. Sue  
Dean Inf. 986-0761 (IXOYE)

## 345 Dry Wall

Hang, tape, textures, repairs,  
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qual., to cost. Ron. 627-4152

**TAPE, Texture, high quality repair**  
work. Best prices. Free est. 946-1775

**Drywall Repair Work**  
Res'l/comm'l. Acoustical  
Ceilings sprayed. Also do new  
rm add's. Free est's. 923-8187

## 353 Electrical

**Dwyer Electric, resd./comm.**  
All types of wiring, S.C. disc.  
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**DELLA ELECTRIC, Lic. 340539**  
★ Low Prices ★ Free Estimate  
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**J & K ELECT. Small res'l jobs,**  
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Commercial, industrial, res'd.  
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Resid. comm'l wiring for 220  
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heaters. Low rates 947-1474 Lic. 422085

**MICHAELS ELECTRIC**  
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JIM PALMER 714-597-4225.

**RE-STRETCH**  
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## 361 Fencing

**LAS Enterprises, Fencing work.**  
Gates, patios. New 982-5549

**JESSIE'S Fencing, Specializing**  
in wood, chain link, Gates.  
FREE EST. Call 714/681-5147

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WALKS, DRIVEWAYS  
Free Est Reas 985-2933 #511431

**Any concrete work-slab, patios,**  
block walls, planters, red  
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Walls/Slabs/Driveways  
984-8536, Dan

**CEMENT WORK, Patio, side-**  
walks, retaining wall. Brick  
work, expose aggregate. Free  
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**CONCRETE WORK ALL**  
TYPES  
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**SPECIALIZING In Driveways,**  
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Form & finish  
Upland. Free est. 946-8897

**★ CONCRETE WORK ★**  
Free estimates...622-4034

## 370 Firewood

**INTRAVIA Firewood, well**  
seasoned. Delivery avail.  
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## 378 Furniture Refinishing

**FURNITURE & CABINET CUS-**  
TOM REFINISHING. FREE  
ESTS. 946-7676

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**Installation, Adjustment &**  
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Call now for free est. 590-2848

**WE SELL & install top of the**  
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your opener \$44.95. Open 7 days.  
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openers. Free est. 945-9891.  
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**HIGH COUNTRY GARDENING**  
Reasonable Rates ★ Free est.  
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**Prof. Landscape/Maint. Com-**  
plete yard care. Quality serv-  
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landscaping. 714-986-1574

**CROSSROADS GARDENING**  
Dependable q'lty service. Free  
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Hauling, Dethatching  
Quality work, reas. prices  
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**WE Care Lawn Maintenance**  
Free est. Wkly/bi-wkly.  
Call 945-9265

**Martin's Landscape/Maint.**  
Complete yard care. Quality  
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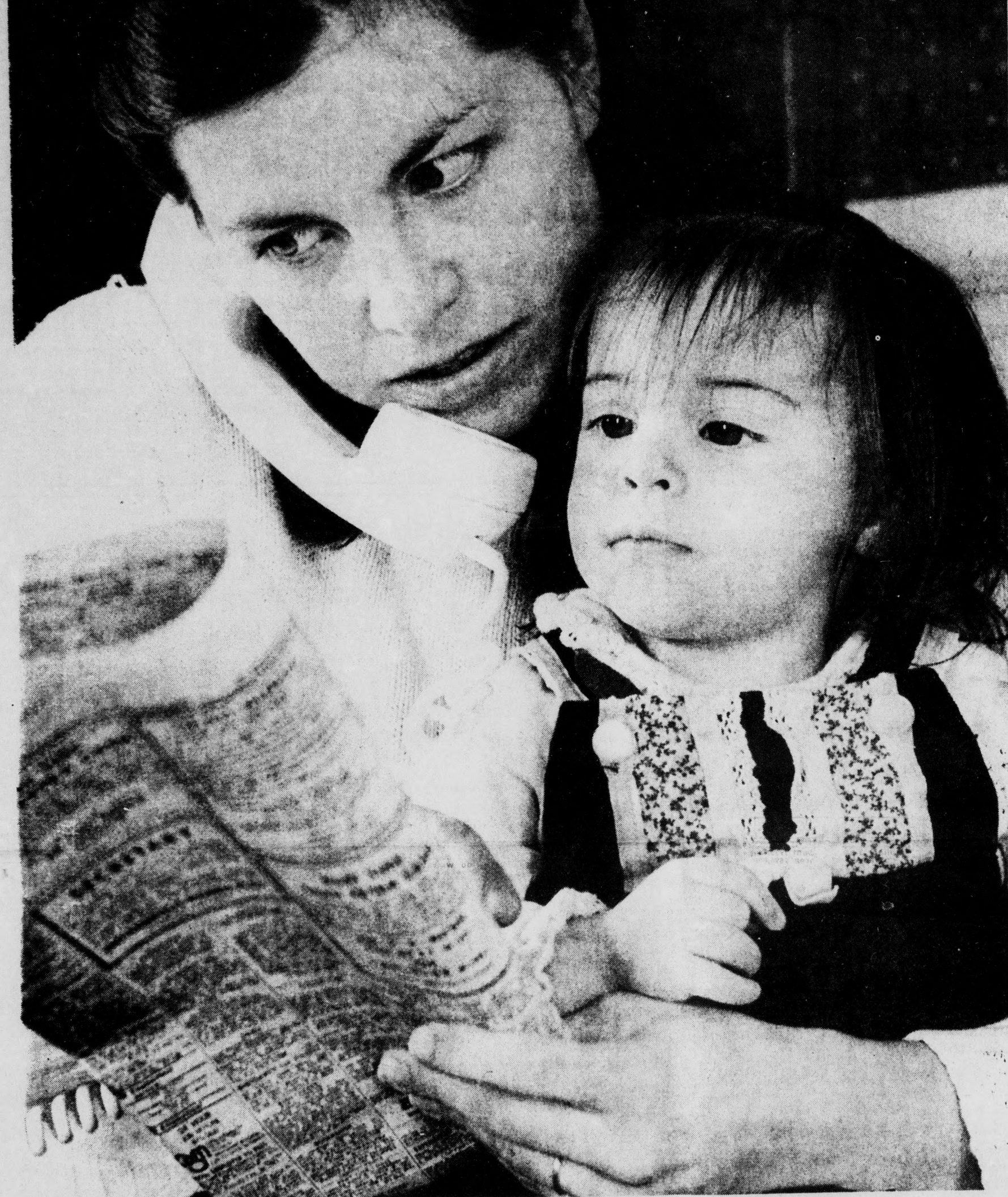
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Dependable quality gardening  
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**Fred's Grdng. Serv.** Time  
clean up



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If you are one of those people who have very little time to drive around and shop, The Daily Report can help cut down on unnecessary driving time and even distance when you use it as a first step to shopping. Because along with the best in local news, sports and entertainment, you also get the most current information on where the best buys in town are, plus a chance to compare current prices without having to leave home. All you have to do is check the many advertised specials your favorite stores are announcing and keep track of the Classified ads as well. This way, you'll save gas and money too!

A time saving tip from

## The Daily Report

Local morning newspaper of the Western Inland Empire

### 5 Legal Services

BANKRUPTCY & Immigration Attorney. Reas. rates. Free consultation. 986-2296

### 7 Lost

**FREE LOST ADS**  
As a public service, The Daily Report will help you locate a lost article or pet by publishing your Lost ad for 3 lines, 3 days FREE of charge.

Male Call Duck, Gr. head, Br. & Wh. body, lost on 11-4, vic. Princeton/Campus. 986-9096.

SHIH TZU Fem. Lost Nov 1 Vic. Walnut/San Antonio, Chino. 391-2083

WALLET: Purple Vic. Arrow Hwy./Euclid, Upland. 946-7968. 946-9138

FOUND ON 10-30: Young male Cocker. N. Upland area. Call & identify. 944-4660.

(2) female Min. Schnauzers. Vic. Mandarin & Columbus Ct. Alta Loma. 944-8734

CHOC. Lab. Female, Vicinity - Chino. Schaeffer/Mountain. Please call 591-5718

"IT SOLD!" We hear those words a lot in the Classified Department. They come from the many advertisers...people like you...who have been successful in selling articles they've advertised in the Classified section of The Daily Report. There just doesn't seem to be a better way to get quick results when you have something for sale than with these well-read little ads. And it costs so little, too! The next time you have something for sale, give us a call. Our Classified clerks will be happy to help you word your ad for sure response! Try it soon...it works!

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CHOC. Lab. Female, Vicinity - Chino. Schaeffer/Mountain. Please call 591-5718

"IT SOLD!" We hear those words a lot in the Classified Department. They come from the many advertisers...people like you...who have been successful in selling articles they've advertised in the Classified section of The Daily Report. There just doesn't seem to be a better way to get quick results when you have something for sale than with these well-read little ads. And it costs so little, too! The next time you have something for sale, give us a call. Our Classified clerks will be happy to help you word your ad for sure response! Try it soon...it works!

Male Call Duck, Gr. head, Br. & Wh. body, lost on 11-4, vic. Princeton/Campus. 986-9096.

SHIH TZU Fem. Lost Nov 1 Vic. Walnut/San Antonio, Chino. 391-2083

WALLET: Purple Vic. Arrow Hwy./Euclid, Upland. 946-7968. 946-9138

FOUND ON 10-30: Young male Cocker. N. Upland area. Call & identify. 944-4660.

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### 7 Lost

Oct. 28 ORANGE MALE TIGER CAT-1yr. Vic. Campus/15th. 982-7411

Male white Pit Bull. Brown patch over eye. "RAMBO". Reward. Vic. Haven/17th. 987-8765

Small white/black/brown Wire-haired Fox Terrier. Vic. Grove/Cucamonga. 989-4792

Safty. Black Lab mix, female, 6 old, lost Vic-Lyon/Hemlock, Rancho Cuc. 987-1135

Tan Pekingese pup. "Baby". Vic. 7th/8th, E. Campus, Upland. 946-4567

Pup. Black German Shepherd. Tan markings. Male. Campus/Foothill, Upland. 982-5762

★ ★ REWARD ★ ★ 10-28. BLACK FEMALE CHIHUAHUA. 714/524-3600

### 9 Found

### FREE FOUND ADS

If you find an article of value, The Daily Report will help locate the owner. As a public service, we will publish your Found Ad for 3 days in The Daily Report FREE of charge. If you find a pet, we also suggest you phone the Upland Animal Shelter, 982-3844 or the San Bernardino Animal Shelter at 887-8055

Purebred COCKER SPANIEL. Vic 23rd/Euclid. Call to identify. 624-1668

Small dog, Lhaso Apso or Pekingese, wht/bwn. Vic. Fontana. 982-4868

Dalmatian male dog. Vic. Sierra/Valley, Fontana. 899-2090 after 5:30pm

LOP EAR RABBIT White w/brown spots. Found N. Ontario. 944-6416

DOBEY PUPPY. Long tail. black. Fem. Grove/Walnut, S. Ontario. 947-9235

CHOW PUPPY. Vic. Grace/Yukley School, Ontario. Call to identify. 947-5465

SAMOEYED? Young pup. Grey/black with long hair. Cypress/bwn. 4th-5th. 986-3488

Fem. SIAMESE KITTEN. Vic. Hermosa/Hemlock. 987-4813

MALE black/white dog found vicinity Fourth/Vineyard. 987-0026

Found Mt. Bike Ontario area 944-8880

FOUND 11-2 Springer Spaniel in Chino Call 627-5852

American Cocker Spaniel, female, reddish color. Hellman/4th St. 980-0164

### 11 Business Personals

★ ACUPRESSURE ★ 2554 Foothill/Arch (Behind Wendys) Rancho Cucamonga 987-8370

Divorce \$30 Bankruptcy \$75 Drunk Driving \$250

Evictions \$75 Chap 7 & 13, Custody, Civil Criminal & Other Services

Call 824-9260 AMERICAN LAW CENTER Attorney Services @ Clinic Prices

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### CROCHET TOPPING



6025: Feminine lacy pullover has flattering vertical panels and popcorns, is quick to crochet. Use baby/pompadour yarn in one color. Directions for Women's Sizes 38-52. \$3.25 PLUS \$1.25 P/H FOR EACH PATTERN ORDERED.

OFFER GOOD THROUGH FEB. 28, 1989

Send to: Reader Mail, Dept. 3123 Box 4000, Niles MI, 49120-4000.

Print Name, Address, Zip, Size, Pattern Number. (N Y & MI residents add sales tax)

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OFFER GOOD THROUGH FEB. 28, 1989

Send to: Reader Mail, Dept. 3123 Box 4000, Niles MI, 4



### 13 Personals

**AIDS SUPPORT SERVICES.**  
982-2919.

### 17 Schools and Education

**Job Problems!**  
You can be on the road soon! Get Class I license DOT certification in 15 days or less.  
• Day and Night classes.  
• Financial aid available.  
• Local training.  
• Job placement assistance.

**Start Soon, Graduate Soon**  
**ADVANCE SCHOOL OF DRIVING**  
★ 714-595-2292 ★  
★ 1-800-635-0147 ★

**BASIC SKILLS TUTORING**  
Elem. School level, all ages.  
Expt. teacher. Susan, 987-7146.

**BEGINNING PIANO**  
Music For Any Age  
Call 987-7146. Ask for Karen

**RECENTLY SEPARATED, DIVORCED OR ON WELFARE?**  
Need a job?  
We have no skills?  
**WE CAN HELP!**  
Consider career training in these exciting areas:

- Medical Assistant
- Dental Assistant
- Optometric Tech (Eye Doctor's Assistant)
- Pharmacy Tech
- Medical Computer Specialist
- Computer Operator

Financial Aid Available.  
Earn your H.S. Diploma while attending.

**North-West College**  
714-623-1552  
From Ontario 981-4049  
Accredited College-Estab. 1966

### 19 Social Clubs

**SINGLES CONNECTION!** For a new & exciting social life.  
(714) 528-2588 or 882-2800

**"LET'S GET TOGETHER" CLUB**  
SINGLES OVER 35 YEARS  
818-332-1846

**SINGLES** meet new people & have fun. New bowling league. Weds. 9:15am. Starts 12:7:58. Call for reservations. 993-4515. Ask for Mary.

### ★ FOTO DATE ★

983-8897

### 29 Business Opportunities

**BE YOUR OWN BOSS**  
**DONUT SHOP**  
Good corner. 15 yrs. exp. Doing \$15K/mo. Has beer, wine & lottery.

**RANCHO MKRT**  
Low rent. Absentee owner.

**GIFT SHOP**  
Cards, gifts & consignments.

**BEAUTY SUPPLY**  
Doing \$16K/month. Good cash flow.

**BAKERY**  
With ice cream & candies.

**YOGURT SHOP**  
Busy shop's ctr. R.C.

**PIZZA**  
Take out only. \$20K/month. Seller motivated.

**FLORIST SHOP**  
And Gifts. Shop. 15 yrs.

**HEALTH FOOD**  
Well estab. Shop.

**SANDWICH SHOP**  
Short hrs. Try \$24K.

**COFFEE SHOP**  
Breakfast & lunch only. Xint location.

**GARDENING**  
Nets \$4,000/mo.

**SWIMMING POOLS**  
Service & repairs. Steady income.

**GLASS TINTING**  
Doing over \$18K/month. Good income.

**SIGN CO.**  
With illuminated signs & crane service.

**AUTO BODY SHOP**  
Real money maker, low rent, good location.

And many more!

### UNITED BUSINESS BROKERS

983-2529  
427 N. Euclid  
Ontario

Serving You for over 20 Yrs.

Convenience store. Beer & Wine lic. Lg. busy shopping center. Lots of traffic. Rm. many apts. By owner. 944-8821. Mr. Gonta.

Buy of a life time. Pizza Parlor. Take out delivery. Grosses \$4000/mo. would cost \$40,000 to open a store like this. Price \$15,000 cash. Firm. 981-5069.

Herbicide Ind. Dist. Call me for products & opportunity. Maria Licurse. 974-7558.

**ATTN INVESTOR!**  
Montclair business. Would suit indiv. with Acctg/Mgmt skills. Absentee ownership. 100% as Xint staff in place. Huge growth potential. Total price \$195K. 985-2119/day. Eve's.

**EXERCISE/GYM-equip.** Loc. in c.b. center. extab. 3 yrs. \$460K gross. Good loc. & lease. nr. 400 Hwy. & S.B. Co. Owner. 431-8822.

**FORECLOSURES**  
Be Self-Employed in this multi-million \$ industry. Hands-on training & leads provided. No license req'd. Call Bonnie anytime at: 714-947-9612.

Buying or Selling a Business? First call 983-2529  
United Business Brokers

### 29 Business Opportunities

**Restaurant.** Profitable business. Good loc. Ontario. \$80,000. To see, 982-9234 5pm-10pm.

### 31 Business Wanted

**INVESTORS**  
Interested in Liquor store with land or low rent lease. Please Send all prospects to:  
17324 Colima Rd. Ste. 202  
Rowland Heights, Ca. 91768

### 35 Money to Loan

**JOHN BARAKAT**  
BROKER OBTAINS  
SUPER RATES LOANS 983-3622

9 1/2% & 10% Are Back!  
117'S TIME TO  
Refinance, bill consolidate & home improvement. Direct lenders. FHA/VA, Conv., 2nd TD, good/bad credit, foreclosures, bankruptcies. WE DO IT ALL. Call Al at Remco 391-3288

### PRIVATE \$MONEY\$ FAST

1st, 2nd, 3rd  
Equity Loans  
★ No credit req'd  
★ No income req.  
★ Foreclosure ok  
★ No upfront fees  
★ Open 7 Days  
**SEA-PAC MTG**  
1-800-458-4313  
(toll free)

A mtg. lending brokerage firm  
**KINLAND FINANCIAL**  
5.75% No negative  
945-1399

**\$5,000 - \$500,000**  
Easy cash for any reason on real estate. Up to 90% of value. 24-hr. approval. FAST bad credit/bankrupt OK. 714-623-8022

**HOME IMPROVEMENT**  
LOANS. NO EQUITY REQUIRED. 989-7474

**HOME IMPROVEMENT**  
Loans. No Equity. No Appraisal. No Prepay. Apply by phone. 989-7474. 989-7474

**COMMERCIAL/INDUSTRIAL**  
Up to 80% cash out OK on retitle. 989-7474

**EQUITY LOANS**  
★ FAST CASH  
Private lender. No cr. req'd. 949-4997

### 1 DAY APPROVAL

Even if turned down elsewhere. Purchase or re-finance. 1st, 2nd or 3rd TD's. \$5,000 to \$500,000. And some with **\$NO POINTS\$**  
Slow and bad credit ok.  
We're serious. (Subject to equity verification)

**HOME LOAN FUNDING, INC.**  
946-7715

**HOMEOWNERS**  
9 1/2% fixed. 4% variable. Low points. Credit problems OK. In-home appt's available. 591-9233

**REAL ESTATE LOANS**  
100% OF PURCHASE VALUE  
95% ON PURCHASES  
LOANS TO \$20,000  
TERMS TO 15 YEARS  
FULLY AMORTIZED  
1ST, 2ND, 3RD POSITION

**NO APPRAISAL**  
NO UPFRONT FEES  
NO MORTGAGE INSURANCE  
★ FUNDED WITHIN 10 DAYS  
USE FOR ANY PURPOSE

**VILLAGE OAKS MORTGAGE**  
714-982-2693  
OTHER LOAN PROGRAMS AVAILABLE  
Avail. 7 days wk. & evenings  
Broker Inquiries Welcome

**1 DAY APPROVAL**  
1st Mortgages from  
97%  
2nd Mortgages from  
10.8%  
**HOME LOAN FUNDING, INC.**  
946-7715

**NO QUALIFYING**  
REAL ESTATE LOANS  
No credit check, no income requirements, no up-front fees, no problem if you're behind now. \$500-\$100,000 or more. 25 yrs. lending exp. For fast, courteous service call:

**Standard Mortgage Brkr/Principal**  
(714) 982-8241

**39 Mortgages, Trust Deeds**  
WE BUY TD's anywhere in California. 1st amount.  
**MCCLEURE INVESTMENTS**  
619-365-8638; Eves. 714-986-4766

**SPASH CASH**  
Buy, sell, refinance. Current or Delinquent. Austin McGreal  
949-4997

**I BUY TRUSTDEEDS FAST SERVICE**  
Call Doug Marr Investments  
985-3766

### 44 General

Serious Home Buyers! If you have \$4000 or more for down pymt. call 1289 you a FHA or VA owned home, anywhere in the SB or RV. Counties.  
Inland Empire (714) 981-9235

### 44 General

**Country Living** but close to the city. 11 miles from Brea Mall. 4 br. 1 1/2 ba. + 3/4 ba. CAC, fm. frmt. dr. w/1000 sq. ft. pool. 439-5544 Ext. H362 for listing

**GOVERNMENT HOMES** \$1.00 (U. Repair) foreclosures, tax delinq. prp. New listings. This area is a (refinance) 1-518-439-5544 Ext. H362 for listing

5 BDRM, \$94,900. 2300 sq. ft., 3 bath, view. Call Professional Brokers 983-2621, 982-4376.

**DO YOU WANT A BETTER QUALITY OF LIFESTYLE?**  
Clear air, good schools, 35 minutes from the Alta Loma area. New custom homes on 2 1/2 acre lots from \$103,500. 417-868-8800 or 619-249-5039/agent

**HUD/VA REPO HQ.** Free list. 3 & 4 bedroom homes. Call 980-6127, broker.

**GUY OWNED REPO'S ALL AREAS LOW DOWN E2 QUALIF. BKR 982-7141**

**ATTENTION ★ HOME BUYERS ★**  
★ FREE ★  
Weekly Lists of Homes For Sale By Owner with addresses, prices, phone numbers, etc.

Call 985-0885

### Help Us Sell

A REAL ESTATE COMPANY  
of Upland & Ontario  
283 N. Mountain, Upland

**SELLING YOUR HOME? SAVE MONEY CALL:**

**THE REAL ESTATE BROKER**  
For Sale By Owner Registry  
981-6021

**BUYERS FREE BOOK**  
Of For Sale by Owner Property  
249 N. Mountain/7th St, Upland

### 45 Mobile/Mfg. Housing

**PACIFIC CREST MOBILE HOMES**  
4040 Riverdale Dr., Suite A, Chino  
714-627-7378

★ Unique 2bdrm, 2 1/2 ba. + den. 5 Star park. (King & queen kitch). Low down (high security park).

★ 2bdrm. plus den. (Candlelight bathroom).

★ Showboat 3bdrm, 1 1/2 ba. Chino area family park.

★ Convenient shopping, double wide family park. (Low space rent)

★ FHA. 5% down. New home lots & land packages. All locations.

★ 2bdrm, 2ba, owner desperate. \$3000 below appraisal. well bar. frplc.

★ Moving & reset of your mobile home.

Call for information.  
Pacific Crest Mobile Homes  
714-627-7378

### ★ Rancho Ont. #278

Beautiful double-wide. 24x60. 3br, 2ba, frplc, etc. etc. Dir \$43,000. (714) 370-1980. Dir \$43,000. (714) 370-1980.

**QUAINT 1 bdrm on large corner lot.** Fruit trees, etc. Good for retired couple or single person. Family park. Puts ok by owner. 714-949-9608 or 823-7990.

**FIRST TIME BUYERS WANTED!**  
Low or no credit needed. Good employment and references. A MUST! For more info call: MRMH.....874-5030

10x12x5 Mobile Home in Senior park \$7,500. 50 yr. 85% m. Call. 6pm. 980-6289.

Ontario, family park, 24x60 w/8x25 encl. patio. 2 bd/2 ba. R. DR. den w/br. indry. New carpet/stove \$42,000. 818-332-1800 Days. Eve 889-2912

**Vista Mobile Homes**  
(714) 391-1481

**★ Buy of The Month ★**  
Including Free Trip To Hawaii  
1988 Doublewide, 2 bd, 2 ba. totally upgraded incl. dish. washer. 1st price \$34,900.

**Family**  
Huge doublewide. 3 bd, wet bar. see it now!

**Gate Guarded Community**  
Doublewide, incl. appl. re-dressed \$5000.

**Luxury Living**  
Bring your tennis racket. Triple wide, wet bar, corner lot. Lowest in the park.

**Family/Pet ok**  
3 bd, space rent \$25/mo. Immac/Vacant.

**2 New Doublewide**  
Arriving next week. Montclair. Space rent only \$195/mo. Close escrow by Dec. 1. and receive choice of portable TV, microwave or VCR.  
Family spaces avail. now. Choice of spots. Call now and be in your new home by Christmas.

**Insurance avail. No med. age 79. Credit, life insurance avail. now!**

**Vista Mobile Homes**  
2354 S. Mountain  
Ontario  
(714) 391-1481

**VACANT**  
52 footer's star. Ontario. Pet park for \$15,995. 2 bdrms. may carry with proper down. 391-1481

**UPLAND AREA**  
Many adult & family homes avail. now. Choose from 2 & 3 bdrm in our office. MRMH 714-982-724

**SWAN LAKE SP 716**  
WON'T LAST! Beautiful doublewide, only \$24,900. Family Park. (714) 370-1980. Dir

**HELP WANTED-Must be able to start immediately.** Exper. preferred, but will train. Offices to choose from. Call Sue for a confidential interview. 714-982-724

**SPECIAL Bank Liquidation!**  
Must clear books, all mobile homes in many areas must go. 714-874-5030

**Mobile Home. 2 BR, 2 BA.** take over payments, incl. appl. no down. QAC. 947-1713 aft. 6pm.

**I Buy Mobile Homes**  
350-2131

### 46 Alta Loma

**YOUR LUCKY DAY**  
3 yrs. new, great area N.W. Alta Loma. 2-story, 4 bdrm. + spa, view of mountains & valley. Over 2300 sq. ft. Offered at \$238,950

### 46 Alta Loma

**2-Story Italian Villa**  
Just 2 years old this is elegant Italian 2-story with red tile roof & wide columned entryway. Step inside to high ceilings and light windows (2-story high). Open staircase with oaken banister railings. Formal dining. Modern kitchen with natural grained cabinets & large bay windows in family dining area. Garden-view family room with oak manteled fireplace. 3 bedrooms, 3 baths including high master suite with double sinks & walk-in closet. Rear yard fenced, with patio. This home is being sold by the government. Needs yard work but look at the price!

**\$136,000**  
987-8531

**RED CARPET**  
8655 19th St., Alta Loma (Corner of Carnellian)

**WANT A DEAL?**  
Here's steal. 4 bdrm. home reduced to \$136,500. Out of country seller.

**Professional Bkrs**  
982-4376 or 983-5263

### 47 Chino

**Must Sell! Best deal in Chino.** 3br, 2ba, cnc, 2 car gar, frplc, 1 1/2 bath, 1212 sq. ft. 5555 Beech Plaza, Chino. 981-5431

**SUPER sharp 4 bdrm, family room.** 1 1/2 bath, 2 fireplaces. Large lot. 1/2 acre. 1700 sq. ft. area near 60 Hwy. \$139,950. Owner anxious. Agt. 391-5099.

### 51 Fontana

**Brand New!**  
Crest View Estates  
For the buyers who thought they couldn't afford their dream home the first time around, a small community of semi-custom homes in the prestigious area of Fontana. Minutes from major freeways and recreation, 4 plans available at \$125,900. Open weekdays except Tuesday and Thursday 11-6. Weekends from 10-4. Located at Randall and Tanglewood, call Fred Adams Tarbell Realtors, 924-0607, or call the tract office at 354-1595

**TARBELL**  
NO QUALIFYING!!  
3br, 2ba, xint area, \$89,000. \$25,000 down. 5687/mo. 882-7670

**"DISTRESSED"**  
Good area. 3br, 2ba, cozy frplc, bltns, cov'd patio, cor. lot. Owner distressed at having to sell. Easy terms. \$91,000. Agt/989-3398; 944-3503 eves.

3 Br, 2 Ba, cnc, frplc, Open House, 12-5pm. 14188 Montgomery. 610-6200. 823-7277

**SHARP 4BR, upgrades galore, frplc, patio, beautiful pool & landscp. Won't last! 109,950. Make offer. Agt/875-8948.**

### 52 Montclair

Owner. Very nice area. 3 bd, 2 ba. w/cac, frplc, cov'd patio, cor. lot. Well kept. RV Pkg. Must see. \$130,000. 621-9400

### 54 Ontario

By Owner-remodeled 3 bd/1 1/2 ba. Avail. next wk. Frplc, bltns, cov'd patio, cor. lot. \$125,000. 947-5548

4 BR, 2 BA, cnc, frplc, 1480sq. ft. O-House Sun. 12-5pm. 1757 Rosewood Cir. \$121,500. 988-9413.

Unique 3 br, orig. built 1920. All upgraded. Xint area. 596,000. 227 E. 1st. 623-7277

Ont. home. 3 bdrm/2 ba family room, fully landscaped, nr. schls. Good area. \$120,000. 800-828-8800

**REDUCED!!**  
4 bdrm 2-story w/ lg. heated pool/spa. Sellers anxious. Now only \$175,000. Call Carol

**REAL ESTATE**  
946-4888 or 946-5030

**2 HOUSES in lg. lot. 2 1/2; 3 1/2; 1129,500. 420 E. Maple St. 805-946-6336**

**Affordable Gov't Homes**  
No Down G. Low Down \$1500 To Anyone 989-4517 Bkr

### 55 Pomona

**BY OWNER-3 bdrm/1 1/2 ba.** Very sharp! Must see. \$103,000. 391-7015

### 56 Rancho Cucamonga

**★ BY OWNER ★**  
3 bdrm/2 ba. eff/c/p play house. RV parking. 989-5269

**VICTORIA 4 bdrm.** 1 1/2 ba. landscaped, auto sprinklers, w/wood. Pool & spa. 1212 sq. ft. 714-899-4127 aft. 7pm. Open Sat-Sun 12th. 13th

By Owner. 3 bdrm/2 ba. new. Country decor. Large lot. 2 car att. gar. assumable. 1100 sq. ft. 1516,500. 989-7495; 683-4571

**CUL-DE-SAC HOME!!!**  
Shows like a model with 3 bdrm, 2 bath, frplc, family & din./rm. 1 private yard w/ w/wood. Pool & spa. MUST SEE AND "MUST" SELL! \$121,000.....981-4836

**GREAT WESTERN REAL ESTATE**

3BR, 2BA, 1600 s.f., fam. rm. w/ huge frplc. Owner anxious! \$132,500. 987-9737/Agt/Pat.

**\$118,000**  
Btl home/family 3 bdrm/1 1/2 ba. 1212 sq. ft. Bldg. over 4 range. D/W, microwave. Cov'd patio. Huge corner lot, complete fenced w/ enormous above ground pool. Won't last long at this price! Owner/Agt - 980-7141

By owner/1400 S.F. Rm schls & park. 3 bdrm/2 ba, frplc, lge frmly rm, lge landscaped backyard w/wood. Pool & spa. \$146,000. 989-5681/for appt

By owner/Victoria, 3 bd/1 1/2 ba, spa, cov'd patio, solar, cor. lot. w/RV. Fr/rrear sprnk, cnc. 3 yrs new, \$132,700. 899-2903

3br, 2ba, POOL & SPA HOME. Fr. enc'd patio. \$104,000. Agt 980-8587

**BY OWNER: Lg. 3 br + den.** 1 1/2 ba, 1650 sq. ft. cor'd patio, full escrow. Drive by, call for appt. 9365 Calle Vista. \$125,000. 989-0994 or 980-6678

### 57 Red Hill



**76 Apts., Unfurn.**

**RANCHO CUCAMONGA**

**\$ SAVE \$ ALL 4-PLEX APARTMENTS**

**Within An Attractive Park-Like Setting**

Spacious 2 & 3 bdrm units, with many features:

- Private patio/balcony
- Wood burning fireplace
- Childrens play area
- Laundry facilities for each place
- Sparkling pool
- Close to schools, walk to shopping

OPEN DAILY 9AM-4PM  
OPEN SUNDAY 11AM-5PM  
For Rental Information, See Dennis or Maria at:

**Creekside Apts.**  
8641 Calle Del Prado  
(N. of Foothill Blvd.)  
714-987-5776

**Best Of Both**

Month to month agreement with 9 mo. rate guarantee! Come by & check out the value at MOUNTAINEER. Pools, spas, reserved covered parking, ing. patios or decks, fitness center, BBQ & picnic area. No more extras. Call 989-5363 Today!

**UPLAND**

**UPLAND HEIGHTS APTS. SPECIAL!**

\$300 OFF October Rent! Lg. cheerful 1 & 2 br. apts. completely refurbished. A/C, pool, indy, carpet. Close to schools & Hwy. 60. Call 989-5363. From \$485/mo. 2 br. 585-mo. 323 W. 11th St. 714-987-7802.

Ground floor, 2br, 1ba, ref, stove, air, pool, \$545/mo. 985-1224. 981-0496. 810 Orchid

SAVE \$55, low deposit will move you into these beautiful 2 bdrm apartments conveniently located close to Freeways, schools, & shopping. Laundry facilities & 24 hour maintenance. Rents at \$550/mo. Rental office located at: 490 E. 7th St. or call 714-989-5313 for app.

**2 bd, Pool, patio**

Redecor, new plumbing, carpet, frig, 5545. 655 Service, 985-3981

NEW 2 Br, 1 1/2 Ba, Twnhse, Apt. w/whl ins, a/c, gar, \$585/mo. \$500 off 1 mo. s. rents 985-3773

Nice quiet 1br 2br, 1 1/2 ba, apt. pool, \$525 + sec. no pets. 1240 Woodbury Ct. 944-8663

★ ★ ★ ★ ★

**FREE!! RENTAL LIST**

HOUSES & CONDOS  
PREMO SERVICES, INC.  
PROPERTY MANAGEMENT  
99 East C St., Upland  
Call 714-946-4955 anytime

★ ★ ★ ★ ★

**Lowest Priced LUXURY**

Starting at \$499 For 1 Bedroom

**UPLAND**

**Upland Green**

1420 Chaffee Street  
(between Grove Ave. & 1 mile South of Foothill Blvd.)

(714) 946-4955

Models open daily 9-5  
Sunny, no pets.  
An R&B Managed Property

**ONTARIO**

**ENJOY FALL**

In Our Scenic Apartments

**\$200 Sec Dep OAC**

**\$425... Junior Bedroom \$475... 1 BEDROOM**

Carpet, drapes, mini blinds, stove, air conditioning, recreation room, ample parking. ALL UTILITIES PAID (except electric)

**VILLA LAS PALMAS**  
1449 East "D" St., Ontario  
(714) 984-8121

Section 8 & Senior welcome  
OPEN Sun-Thu 10-5

**THE BEST DEAL IN TOWN**

**Only \$425 Move In Cost\***  
(to qualified applicants)

**AT THE TERRACES' AMENITIES INCLUDE:**

- 1 BR
- Gas/Water/Trash pd
- Stove
- Pets welcome
- BBQ's-Tennis Cts
- Pool/Spa
- Frwy. close

**MGR. 8383 Fir Drive**  
**Rancho Cucamonga**

**Call for details: 987-8232**

**GRAND OPENING!!**

**The Pepperwood Villas**

**LIVE IN A BRAND NEW CONDO**

**HANG THE FIRST PICTURE**  
**WASH THE FIRST DISH**  
**WALK WHERE NO FOOT HAS GONE BEFORE**

**\$250 MOVE-IN BONUS**

**2 BDRM FOR \$685.00**

**3 BDRM FOR \$795.00**

**UPLAND 2 MONTHS FREE (LEASE REQUIRED)**

**CALL THERESA 714-984-3888**

**1951 S. EUCLID, ONTARIO**

**76 Apts., Unfurn.**

**UPLAND**

**Good Upland**

Location, 2br, 1ba, \$485/mo; 1st floor, 1st month, Total move-in \$460, 982-9434

ALL units, pool, clean 2br, 1ba, ref, stove, air, pool, pvt. patio, no pets, \$525/mo. 985-1224. 981-0496. 810 Orchid

**1ST FLOOR APT**

Adult living, bldg area, A/C, patio, new carpet, ref, stove, Newby deco. No pets. 985-4942.

2 bdrm, duplex, 1 bath, A/C, stove/oven, quiet complex, 500 sq. ft. no pets. \$540/mo. 816 5th Ave, mgr. #6, 985-2998

★ ★ ★ ★ ★

**Vista Via**

Lrg bldrm & studios. Avail. now thru Dec.

1430 W. Foothill  
714-946-3495

★ ★ ★ ★ ★

**2000 S.F. OFFICE SPACE**

w/ reception area, 6 very nice sized offices w/ board rm. (or 1950 office space). Prime location. A steal at \$55/sq. ft. 1953 S. 11th, Upland. Call Dennis or Richard 981-0915

**77 Commercial Property**

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**6 Mo. Free Rent**

Top Mountain Ave. Upland location. office/retail space. 1008 sq. ft. 2475 sq. ft. 1000 sq. ft. located to fill our vacancies. D.A. Nemeth Co. 714-946-2011

**Office Space**

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**81 Houses, Unfurn.**

**CHINO**

3 bdrm, 1 bath, new paint, mini blinds, \$800/mo. 1-3-4 bdrms. RENTAL NETWORK, 624-1888. See general section. Small fee

3 bdrm, 1 1/2 bath, family rm, \$975/mo. 1-2-3-4 bdrms. RENTAL NETWORK, 624-1888. See general section. Small fee

**WONT LAST!**

3br. house, Great family area, near pool, fenced yard for kids & pets. \$725. Renters Guide 626-5829

4br, 2ba hse near Don Lugo, 3br, 2ba hse, 1000 sq. ft. Wont last at only \$850. Renters Guide 626-5829

**CHINA HILLS - New house**

3 bdrm/2 ba, 1400 sq. ft. \$1000/mo. (213) 722-7372

**AVAIL. NOW!** 3 bdrm/2 ba, 1400 sq. ft. \$1000/mo. (213) 722-7372

**BEAUTIFUL 4 bd, 2 1/2 ba, 1900 sq. ft. \$1100/mo.** 714-946-2011

**2br. squeaky clean duplex, private ing. pool, 2 car garage, \$495.** Renters Guide 626-5829

**CHINA HILLS-view, 3br, 2ba, 3br, new. \$875/mo. 685-5565; 626-5829**

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3 bdrm, 1 1/2 bath, family rm, \$975/mo. 1-2-3-4 bdrms. RENTAL NETWORK, 624-1888. See general section. Small fee

**WONT LAST!**

3br. house, Great family area, near pool, fenced yard for kids & pets. \$725. Renters Guide 626-5829

4br, 2ba hse near Don Lugo, 3br, 2ba hse, 1000 sq. ft. Wont last at only \$850. Renters Guide 626-5829

**CHINA HILLS - New house**

3 bdrm/2 ba, 1400 sq. ft. \$1000/mo. (213) 722-7372

**AVAIL. NOW!** 3 bdrm/2 ba, 1400 sq. ft. \$1000/mo. (213) 722-7372

**BEAUTIFUL 4 bd, 2 1/2 ba, 1900 sq. ft. \$1100/mo.** 714-946-2011

**2br. squeaky clean duplex, private ing. pool, 2 car garage, \$495.** Renters Guide 626-5829

**CHINA HILLS-view, 3br, 2ba, 3br, new. \$875/mo. 685-5565; 626-5829**

**82 Industrial Property**

**AUTOMOBILE HOIST**

Near Ontario Airport & Frwy 60, 2 bdrm, 1 bath, 1000 sq. ft. 5250 sq. ft. (9770/mo) Warehouse w/office & restrooms, over 4000 sq. ft. of office space, security lights. 714-859-1114

Industrial Property for lease or lease w/option to buy. By Owner. 4000 sq. ft. located in Ontario. Free standing building. 1000 sq. ft. of office. Ideal for warehouse, light manufacturing, 36 sq. ft. growth. 984-4474

**WAREHOUSE FOR Rent, approx. 15,000 sq. ft., w/loading dock & office sp. 1800 sq. ft. access to 10 Frwy. in Upl. 981-3635 eves.**

**2 MONTH'S FREE RENT**

UPLAND, 1570 sq. ft., \$550/mo. or 1734 sq. ft. \$495/mo. 714-972-1762

**UPLAND**

**NEW M-1 LUXURY OFFICES/WAREHOUSE**

100% Air Conditioned  
4000 sq. ft. of office space. Come & talk to Vi Austin at 1933 West 11th Street (714) 982-7745

6000 sq. ft. M-2, yard space available. 27c gross. JOHNSON & GOOD COMMERCIAL BROKERAGE, 989-5851

West Side Ontario, 1250 sq. ft. industrial unit, facing street in new industrial park. 1100 sq. ft. 3 phase elec, fire sprinklers, ice overhauled door. For lease for owner. 714-846-1000 eves/boob

10,000 to 250,000 M-2 zoned, free, clear space for rent. Big crane, clear space. JOHNSON & GOOD COMMERCIAL BROKERAGE, 989-5851

GLADSTONE INDUSTRIAL PARK Easy access 210 Frwy. Glendora 1800-3100-3600 S.F., 714-641-1130

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